

SOUTH CAROLINA

BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: PARKING LOT FACILITIES
Project Number: P36-T006-PG
Location: Patriots Point Naval & Maritime Museum, Mount Pleasant
Applicable SCBO Notes: 1, 4, & 5
Location at Which Public Notice of Meetings Will Be Posted: Administrative Office foyer at 40 Patriots Point Rd., Mount Pleasant, SC 29464

Description of Project: To construct a new parking lot facility for the Naval & Maritime Museum directly to the east of the existing parking in a 14-acre parcel owned by Patriots Point. Scope of work will include developing a master plan for the site showing available options & construction cost estimates for providing approximately 300, 500 & the maximum number of parking spots; site & landscape construction documents; all documents needed for all required permits; developing bid specifications package & construction documents; & construction management through final completion. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

Anticipated Construction Cost Range: To be determined

Description of All Professional Services

Anticipated for Project: All engineering, survey & design services necessary to complete the construction of the parking lot within existing codes & ordinances

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

Resume Deadline: 8/29/08 – 1:00pm

Number of Copies: 5

Agency/Owner: Patriots Point Development Authority

Name & Title of Agency Coordinator: Bob Howard, Director of Operations

Agency Address: 40 Patriots Point Rd., Mount Pleasant, SC 29464

Agency Phone: (843) 881-5978

Agency Fax: (843) 881-5979

Agency Coordinator E-mail:
rlhoward@patriotspoint.org

Project Name: INDEFINITE DELIVERY CONTRACT FOR ENVIRONMENTAL TESTING & CONSULTING SERVICES

Project Number: H12-D136-MJ

Location: Clemson University

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5951

Description of Project: Indefinite delivery agreement for environmental testing & consulting in existing & new facilities on Clemson University properties. The contract period for an indefinite delivery contract is limited to two years & may not be amended to exceed this time limit. Total fees shall not exceed \$300,000, excluding reimbursable expenses. The fee of any individual project shall not exceed \$100,000, excluding reimbursable

expenses. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

Description of All Professional Services

Anticipated for Project: Provide professional services necessary for a full scope of potential projects, including feasibility studies, engineering design, documentation through construction documents & specification preparation, & construction administration as required. The required disciplines include geotechnical engineering, hydrogeology, environmental engineering & civil engineering

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Provide current contact information for at least three references directly relevant to this project. You may also provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide six qualification statements in standard printed format & one in electronic format on a Compact Disc (CD). The CD is to contain only one file that is to be in Adobe Acrobat format. The file is to be identical in content to the printed copies. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

Resume Deadline: 9/4/08 – 4:00pm

Number of Copies: See above

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:
Peter M. Knudsen, AICP, LEED AP, Assistant Campus Master Planner

Agency Address: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5951

Agency Phone: (864) 656-1108

Agency Fax: (864) 656-0167

Agency Coordinator E-mail:
pknudse@clemson.edu

Project Name: INDEFINITE DELIVERY CONTRACT FOR CIVIL ENGINEERING & SURVEYING SERVICES

Project Number: H12-D135-MJ

Location: Clemson University

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

Description of Project: This project is for civil engineering, sitework & land surveying services on a variety of projects on Clemson University properties. The scope of work typically involves stormwater, parking & roadways, grading & drainage, surveys of property boundaries & topography & other site features, aerial photogrammetry, & other related work. The contract period for an IDC is limited to two years & may not be amended to exceed this time limit. Total fees shall not exceed \$300,000, excluding reimbursable expenses. The fee for any individual project shall not exceed \$100,000, excluding reimbursable expenses. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below

Description of All Professional Services Anticipated for Project: Civil engineering, surveying

Information to Be Submitted In

Addition to the Current Standard Federal

Forms 254 & 255: Provide current contact information for at least three references directly relevant to this project. You may also provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide six qualification statements in standard printed format & one in electronic format on a Compact Disc (CD). The CD is to contain only one file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies. The Federal government is now using SF330 instead of SF254 & SF255. How-

ever, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

Resume Deadline: 9/1/08 – 4:00pm

Number of Copies: See above

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:
Peter M. Knudsen, AICP, LEED AP, Assistant Campus Master Planner

Agency Address: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5951

Agency Phone: (864) 656-1108

Agency Fax: (864) 656-0167

Agency Coordinator E-mail:
pknudse@clemson.edu

Project Name: ENGINEERING DESIGN SERVICES FOR PIEDMONT REGIONAL WASTE WATER TREATMENT PLANT

Location: Piedmont, SC

Description of Project: Construction of regional waste water treatment plant – engineering design services

Resume Deadline: 9/5/08 – 5:00pm. Proposals shall be publicly opened & names of offerors disclosed on 10/15/08 – 10:00am

Agency/Owner: Western Carolina Regional Sewer Authority

Agency Coordinator: Stephanie Selman
Address: 561 Mauldin Rd., Greenville, SC 29607

Phone: (864) 299-4000 Ext. 274

Project Name: CONSTRUCTION MANAGER-AT-RISK FOR PIEDMONT REGIONAL WASTE WATER TREATMENT PLANT

Location: Piedmont, SC

Description of Project: Construction of a regional waste water treatment plant – construction manager-at-risk

Resume Deadline/Time: 9/5/08 – 5:00pm

Agency/Owner: Western Carolina Regional Sewer Authority

Agency Coordinator: Stephanie Selman
Address: 561 Mauldin Rd., Greenville, SC 29607

Phone: (864) 299-4000, Ext. 274

REQUEST FOR QUALIFICATIONS

Project Name: ARCHITECTURAL & ENGINEERING SERVICES / H.H.S. GYM & L.H.S. TRACK

Project Number: 0809/05

Project Location: Darlington County School District, Hartsville High School

Submittal Deadline: August 28, 2008, 10:00am

Number of Copies: 4

Submit All Questions & Qualifications

To: Darlington County School District, Vicki Williams, PO Box 1117, Darlington, SC 29540

Phone: (843) 398-2272

Email: vickiw@darlington.k12.sc.us

Fax: (843) 398-2240

Project Description: Architectural & Engineering Services for Darlington County School District. The District is anticipating the construction of a new gym and/or renovating the existing gym at Hartsville High School & the construction of a rubberized track at Lamar High School.

Description of All Professional Services

Anticipated for Project: Provide professional consultation, design construction, administration services & feasibility studies for the construction of a new gym and/or renovations of existing gym & the construction of a rubberized track at Lamar High School.

Information To Be Submitted In

Addition to the Current Standard Federal Forms 254 & 255: (The Federal govern-

ment is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted.) Proposing firms shall organize their statements of qualifications & the District shall evaluate each firm, in accordance with the following criteria: (a) Past performance, (b) Ability of professional personnel, (c) Willingness to meet time & budget requirements, (d) Location, (e) Recent, current & projected work loads of the firms, (f) Creativity & insight related to the project, (g) Related experience on similar projects & (h) volume of work awarded by the District to the person or firm during the previous five (5) years.

Each proposal will be evaluated both objectively & as compared to the other responses. All proposals will be reviewed for purposes of determining responsiveness & responsibility. To determine responsibility, all information given by the persons or firms concerning its availability to perform fully the contract requirements, including the integrity & reliability of the persons or firms, will be reviewed. The District reserves the right to consider historic information, whether gained from the offeror's proposal, question & answer conferences, references, or any other source, in the evaluation process.

Following receipt of information from all interested persons & firms, the District's selection committee shall hold interviews with at least three (3) persons or firms who are deemed qualified on the basis of information available prior to the interviews. A list of firms selected for interview shall be sent to all firms that submitted information in response to the advertisement, prior to the date selected for the interviews. The purpose of the interviews shall be to provide such further information as may be required by the selection committee to fully acquaint itself with the relative qualifications of the several interested firms. The firm's proposed Architect of Record must attend the interview.

The selection committee shall identify & rank the firms which, in its judgment, are well qualified to perform architectural services necessary to the District's capital program. When the ranking report is final, written notification of the highest ranked person or firm shall be sent immediately to all firms interviewed. The highest-ranked firm shall have the first opportunity to negotiate a satisfactory contract for the required services, followed by the second-highest ranked firm, & so forth.

Any contract formed hereunder will provide for (1) termination for convenience without liability for lost profits, overhead, consequential damages, third-party reliance upon the continued existence of the contract, or any other measure of damages or restitution; (2) exclusivity of the dispute resolution procedures of the District's Procurement Code; (3) procedural joinder of all parties to the project as necessary in the opinion of the District for resolution of disputes with common or related facts or legal responsibilities; & (4) the District's right to approve key personnel & consultants. When it appears an acceptable contract has been negotiated, the contract will be presented to the District's Board of Education for its approval. Upon BOE approval, the Superintendent or her designee will execute a contract with the selected person or firm.

COLLETON COUNTY HIGH SCHOOL, PHASES 1 & 2

The Colleton County School District is requesting proposals from firms to provide special inspection services for the Colleton County High School Phases 1 & 2. IBC 2003 Chapter 1 & 17 Special Inspection Services are required for special inspection & testing for materials & systems including, but not limited to, site work, concrete, structural steel, roofing, non-structural components & related services.

Completed proposals clearly marked "Proposal For Special Inspections CCHS Phase

1 & Phase 2." will be received by the Colleton County School District no later than close of business on August 28, 2008.

- Deliver to: 246 Beach Road Walterboro, South Carolina 29488
- Mail to: PO Box 290, Walterboro SC 29488

For further information contact Colleton County School District, Kenny Blakeney, (843) 539-2545, kblakeney@mail.colleton.k12.sc.us.

INDEFINITE DELIVERY CONTRACTS FOR DESIGN SERVICES FOR BEAUFORT COUNTY SCHOOLS

Beaufort County School District is soliciting qualified proposals in response to RFQ #09-007 for the procurement of Professional Design Services – Indefinite Delivery Contracts.

Proposals are due by 10:00am, on August 29, 2008. Specifications of RFQ #09-007 may be obtained at <http://www.beaufort.k12.sc.us>. Click on "Latest News," then "RFPs," or contact Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or via e-mail at Sandi.Amsler@beaufort.k12.sc.us.

CONSTRUCTION

Project Name: SUMTER DISTRICT TWO – R. E. DAVIS ELEMENTARY SCHOOL RENOVATIONS & ADDITIONS

Location: 1345 Eastern School Rd., Sumter, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The scope of the project consists of New Construction, 18,192 SF (heated), that includes new school offices, cafeteria, kitchen & classrooms, plus Renovations, 52,415 SF (heated), includes classrooms, restrooms, offices & media center

Architect/Engineer: Drakeford Architects

A/E Address: 120 North Main St., Sumter, SC 29150

A/E Telephone: (803) 774-2000

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston

Plans May Be Obtained From: Drakeford Architects

Plan Deposit: \$200.00 – a portion shall be refunded for returned documents in good condition

Pre-Bid Conf./Site Visit: 8/28/08 – 10:00am

Place: Sumter School District Two Office, Maintenance Office Building,

1345 Wilson Hall Rd., Sumter, SC 29150

Agency/Owner: Sumter School District Two

Name & Title of Agency Coordinator: Dr. Judy Newman, Project Coordinator

Address: Sumter School District Two, Maintenance Office Building, 1345 Wilson Hall Rd., Sumter, SC 29150

Bid Due Date/Time: 9/11/08 – 2:00pm

Place: Sumter School District Two Office, Maintenance Office Building, 1345 Wilson Hall Rd., Sumter, SC 29150

DENTAL CLINIC, BROAD RIVER ELEMENTARY SCHOOL

The Beaufort County School District Invites interested licensed contractors to submit bids for IFB #09-008 Dental Clinic – Broad River Elementary School located in Beaufort, SC. Bids will be received by the owner, Beaufort County School District, 1300 King Street, Beaufort, SC 29902, until 3:00pm, on September 2, 2008.

Copies Of The Bidding Documents May Be Obtained from the office of Hussey, Gay, Bell & DeYoung, International, 329 Commercial Dr., Savannah, GA, (912) 354-4626. No partial sets will be distributed. Bidding deposit is \$50.00 per set, non-refundable. Hussey, Gay, Bell & DeYoung, International will serve as the owner's representative on this project. Documents are available for plan review in the FW Dodge Plan Rooms of Savannah, Ga. & Charleston, SC.

A Mandatory Pre-Bid Meeting Will Be Held at 10:00am, August 26, 2008, at the Broad River Elementary School Main Office.

2008 PUMP STATION UPGRADES FOR SPARTANBURG SANITARY SEWER DISTRICT

Sealed Bids For Furnishing All Materials, labor, tools, equipment & appurtenances necessary for the construction of the "2008 Pump Station Upgrades Project" will be received by the Commissioners of the Spartanburg Sanitary Sewer District (the District) at the Spartanburg Water Office, 200 Commerce Street, Spartanburg, SC, until 2:00pm, local time, on September 11, 2008, & then at said office publicly opened & read aloud.

The Project Consists Of The Following Major Elements: Upgrade of 3 sewer pump stations to include the conversion of each station from the existing, outdated configuration to new, state-of-the-art suction-lift

designs, including related force main & gravity sewer piping construction.

The Work Will Be Awarded in one contract.

The Instructions To Bidders, bid, contract agreement, drawings, specifications & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Spartanburg Sanitary Sewer District, Engineering Office, 200 Commerce Street, Spartanburg, SC 29304
- Hill Engineering, LLC, 3258 Scott Rd., Great Falls, SC 29055
- Dodge & AGC: Columbia, SC, Charlotte, NC, Greenville, SC

Copies Of Contract Documents May Be Obtained at the office of the engineer, Hill Engineering LLC, 3258 Scott Rd., PO Box 452, Great Falls, SC 29055, upon payment of \$150.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via delivery service – three-day delivery. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

Each Bid Must Be Accompanied by a certified check or bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina & listed in the latest issue of U.S. Treasury Circular 570, in the amount of five percent of the bid.

The Contractor Submitting The Bid Shall Be Properly Licensed in the State of South Carolina to bid & perform work on which the bid is submitted at the date of the bid.

The Successful Bidder For This Contract Will Be Required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

The Owner Reserves The Right to reject any or all bids, to waive informalities & to readvertise.

Spartanburg Sanitary Sewer District
Tom Milazzo, Project Manager

MAINTENANCE BUILDING FOR TOWN OF NINETY-SIX

Notice Is Hereby Given That Sealed Bids will be received by the Town of Ninety-Six Town Council, Ninety-Six, SC, at the Greenwood County Courthouse, Room 105, 528 Monument St., Greenwood, SC 29646, until 2:00pm, local time, on Tuesday, the 9th day of September 2008, for Construc-

tion of a New Maintenance Building for the Town of Ninety-Six, SC.

Bids Will Be Publicly Opened & Read Aloud at 2:10pm, local time, on Tuesday, the 9th day of September 2008, in Room B-35 of the Greenwood County Courthouse, 528 Monument Street, Greenwood, SC.

Contract Documents May Be Received & secured at the City / County Engineering Department, Greenwood County Courthouse, 528 Monument Street, Room B-03, Greenwood, SC, or from www.co.greenwood.sc.us/county/bids/. For further information you may contact Shannon Brown, (864) 942-8557 or email sbrown@co.greenwood.sc.us.

Each Bid Must Be Accompanied by a bid security in the amount of five (5%) percent of the total amount of the bid. No bid may be withdrawn for a period of sixty (60) days after the scheduled date for opening of bids.

The Town Of Ninety-Six Council Reserves The Right to reject any & all bids, & to waive any informalities or irregularities.

If You Have A Disability That requires any special materials, services, or assistance, please contact Shannon Brown at (864) 942-8557 so that we may arrange for appropriate accommodations.

Ninety Six Town Council
Arvest Turner, Mayor

READVERTISEMENT TO AMEND SCOPE OF WORK, REMOVE PRE-BID CONFERENCE, & EXTEND BID OPENING DATE

Project Name: PARKING LOT IMPROVEMENTS
Location: Town of Allendale, SC
Performance Bond: Yes
Payment Bond: Yes
Bid Bond: Yes
Description Of Projects:

- Parking Lot # 1: Improvements to existing Allendale Town Hall parking lot will consist of site preparation, placement of 1-1/2" of asphalt overlay, striping & signage
- Parking Lot # 2: Improvements to existing Town of Allendale Fire Station parking lot will consist of site preparation & placement of 1-1/2 " asphalt overlay

Architect/Engineer: N/A
Agency Coordinator: DeWayne Ennis/
Administrator
Telephone: (803) 584-4619
Fax: (803) 584-0277
Bid Due Date: August 28, 2008, 2:00pm
Hand Deliver/Mail Bids: Town of Allendale, 1296 South Main Street, Allendale, SC 29810

Bids Will Not Be Considered unless the bidder is legally qualified under the provisions of SC Contractor's licensing law. Bids will be binding for thirty (30) calendar days after bids are open. The Town of Allendale reserves the right to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

CONSULTANT / PROFESSIONAL SERVICES

Description: CONSULTANT / FACILITATOR FOR STRATEGIC PLANNING ON HYDROGEN TECHNOLOGY WORKFORCE DEVELOPMENT

Details: Grant specified budget not to exceed \$15,000

Solicitation No.: RFP 2008-2009-0009

Delivery Point: Aiken Technical College, Graniteville, SC

Submittal Deadline: 8/25/08 – 10:00am

Submittal Location: Aiken Technical College, Administration Building, Building 100, Room 151, 2276 Jefferson Davis Hwy., Graniteville, SC 29829

Buyer: Toni C. Marshall

Telephone: (803) 593-9954, Ext. 1201

Fax: (803) 593-6641

E-mail: marshall@atc.edu

HIGHWAY 81 CORRIDOR MASS TRANSIT STUDY

Anderson County is accepting sealed proposals for the Highway 81 Corridor Mass Transit Study. Proposals must be received no later than 4:00pm, on September 9, 2008 at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC. Interested parties should contact Robert Carroll, at (864) 260-4164.

EQUIPMENT

NOTICE OF STATE CONTRACT VEHICLE SPECIFICATIONS MEETING

The Vehicle Specification Committee of the State Procurement Office will meet with interested vendors at 9:00am, on August 21, 2008. The meeting is open to the public

& will be held in the MMO Main Conference Room at the following address:
Capitol Center Complex
1201 Main Street, Suite 600
Columbia, SC 29201

The meeting will include the review of specifications for 42 different vehicles. The vehicles will be grouped in the following categories:

- Law Enforcement Vehicles (includes motorcycles, sedans, & utilities (SUV's))
- Sedans
- Vans
- Pick-Up Trucks
- Utilities (SUV's)
- Cab / Chassis

A separate solicitation document will be issued for each of the 6 categories.

As we complete our update of the various groupings of specifications, we will post them at <http://www.mmo.sc.gov/MMO/spo/MMO-vehicle-specifications.phtm>. Alternately, the vehicle specifications can be reached from the MMO Home page (www.mmo.sc.gov), by clicking on "MMO FAQ," then "Where are the current draft vehicle specifications?"

As of 08/10/2008, the 2007 bid cycle information is still posted. As each grouping is updated & posted, it will be tagged "Updated for Fall 2008 Bid Cycle". Interested parties are to review, print, & bring their copies of the specifications to the meeting on August 21st. Please do not call this office to inquire about when a grouping of specifications will be posted. They will be posted as soon as we can make them ready. If they cannot be finalized ahead of time, a hard copy will be provided to all interested parties at the meeting on the 21st.

Description: FURNISH / DELIVER
POTENTIOSTAT & SOFTWARE
LICENSE

Solicitation Number: USC-RFQ-1326-DG
Delivery Point: Columbia, SC

Opening Date/Time: 8/21/08 – 9:00am
No public bid opening will be held
Location: USC Purchasing, 6th Floor,
1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from
<http://purchasing.sc.edu> or call
the USC bid line at (803) 777-0255

Buyer: William (Dennis) Gallman

REBID

Description: BAKING & PASTRY
EQUIPMENT FOR CULINARY
ARTS ACADEMIC PROGRAM

Solicitation Number: GTC 09-005

Delivery Point: Greenville, SC

Site Visit: Vendors may want to conduct a site visit for appliance connectivity compatibility. To schedule, call (864) 250-3671.

Opening Date/Time: 9/3/08 – 11:00am

Opening Location: Greenville Technical College, Bldg. 105, Room 236,
506 South Pleasantburg Dr.,
Greenville, SC 29607

Direct Inquiries to Buyer: Bill Tripp,
bill.tripp@gvltec.edu or
(864) 250-8112

Download Solicitation From:
www.gvltec.edu/purchasing

Description: CAMERA POLES &
LOWERING DEVICES

Solicitation Number: Q250912A

Delivery Point: West Columbia, SC

Opening Date/Time: 8/28/08 – 5:00pm
No public bid opening will be held

Location: SC Department of Transportation,
955 Park St., Columbia,
South Carolina 29201

Direct Inquiries To Buyer: Vickie W.
Stephens, CPPB, (803) 737-1530

Bid Request:
www.scdot.org/doing/procurement

READVERTISEMENT TO AMEND BID OPENING DATE

Description: 20' X 6' PERFORMANCE
VEE HULL WORK BOAT

Solicitation Number: B026745JJ

Delivery Point: SCDNR, Styx Receiving
Compound, 2760 Fish Hatchery
Rd., West Columbia, SC 29172

Bid Opening Date/Time: 9/3/08 – 11:00am

Bid Opening Location: SC Dept. of Natural Resources,
1000 Assembly St., Room 242-A, Columbia, SC

Buyer: James H. Jackson

Bid Request Via Phone: (803) 734-3978

Bid Request Via Web Page:
<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

Description: ANNUAL CONTRACT
FOR MATERIALS SPREADER,
DUMP BODY MOUNTED

Solicitation Number: SB9936 – 09/04/08

Pre-Bid Conf.: 8/22/08 – 2:30 to 4:00pm at
955 Park St., Room 101, Columbia

Delivery Point: Columbia, SC

Opening Date/Time: 9/4/08 – 10:00am

Opening Location: SC Department of Transportation,
955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Margaret J.
Oswald, (803) 737-1484 or
oswaldmj@scdot.org

Bid Request:
www.scdot.org/doing/procurement

Description: ONE EACH UV-VIS DOUBLE
BEAM SPECTROMETER

Solicitation Number: USC-RFQ-1325-RB

Delivery Point: Columbia, SC

Opening Date/Time: 9/3/08 – 3:00pm. Not
a public bid opening

Agency: USC Purchasing, 6th Floor,
1600 Hampton St., Columbia, SC
29208

Bid Request: The Request for Quotation
package is available through the
USC Purchasing web site,
<http://purchasing.sc.edu> or call
the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: PURCHASE MEDICAL LAB
EQUIPMENT

Solicitation Number: MTC-0597

Delivery Point: Columbia, SC

Opening Date/Time: 8/25/08 – 11:00am

Opening Location: Midlands Technical
College, Airport Campus, Reed
Hall, West Columbia, SC 29170

Bid Request: (803) 822-3202

Buyer: Wayne McRant,
mcrantw@midlandstech.edu

Download Solicitation From:
www.midlandstech.edu/vendors

Description: COW KNOCKING PEN,
FULL STAINLESS STEEL
CONSTRUCTION, LELAND
OR ALTERNATE

Solicitation Number: 6724

Delivery Point: Clemson University, Animal
& Veterinary Sciences, Meat Lab,
106 Newman Hall, Clemson, SC
29634

Bid Opening Date/Time: 8/22/08 –
3:00pm, ET

Bid Opening Location: Clemson University,
Procurement Services, Administrative Services Building,
Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Non-Technical Inquiries To: Lois
Rochester, lroches@clemson.edu
or phone (864) 656-5593

Direct Technical Inquiries to Buyer: Ellen
Gideon, egideon@clemson.edu
or phone (864) 656-4035

Download Bid From:
www.clemson.edu/procurement/advertisedbids

Description: AR-15A2 GOVERNMENT
RIFLES FOR BEAUFORT
COUNTY SHERIFF'S OFFICE

Solicitation Number: 1247/090811

Delivery Point: Beaufort, SC

Opening Date/Time: 8/28/08 – 3:00pm

Opening Location: Beaufort County Purchasing Department,
102 Industrial Village Rd., Beaufort Industrial Village,
Building 2, Beaufort, SC 29906

Direct Inquiries To: David L. Thomas,
CPPO, Purchasing Director, (843)
470-2740

Fax Request for Bids/Questions to Purchasing Department: David L. Thomas, (843) 470-2738

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR ONE TRACK LOADER

Details: The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: B09004 – 09/09/08S

Delivery Point: Lexington County

Opening Date/Time: 9/9/08 – 3:00pm

Opening Location: Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

TOPCON ROVER FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Topcon GR-3 VRS Rover."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

Bid Number: 00015-08-09.

Bid Deadline: 8/27/08 – 3:00pm.

Description: R.F.B. FOR TELESCOPING LULL FORKLIFT RENTAL

Solicitation Number: 0804009

Delivery Point: Georgetown, SC

Bid Opening Date/Time: 8/22/08 – 2:00pm

Bid Opening Location: Georgetown County School District, Procurement Office, 2018 Church St., Georgetown, SC 29440

Direct Inquiries to Buyer: Chris Jones,
Procurement Supervisor

E-mail: cjones@gcsd.k12.sc.us

Telephone: (843) 436-7029

TRAILER MOUNTED, HIGH PRESSURE WATER JETTING UNIT

The Town of Calhoun Falls will receive sealed bids for one (1) trailer mounted, high pressure water jetting unit for its utility department. Bids will publicly opened & read on September 2, 2008, at 2:00pm, at the

Calhoun Falls Town Hall, 300 Washington Street, Calhoun Falls, SC 29628.

Contact Sam Leaman at sleaman@uppersavannah.com or at (864) 941-8056 for a copy of the bid package & specifications.

PICKUP TRUCK & FIREFIGHTER PERSONAL PROTECTIVE CLOTHING FOR LANCASTER COUNTY

Lancaster County Fire Service, County of Lancaster, SC, will be accepting two sealed bids.

- (1) Purchase of firefighter personal protective clothing consisting of "Turnout Gear" bunker pants, jacket, & suspenders. The Bid ID is "2008 Firefighter Turnout Gear Bid."
- (2) F-350 Ford 4x4 pickup crew cab with short bed. Bid ID is "2009 Fire Service Pickup."

Bid packages may be requested by vendors who physically call on the Fire Service office. Packages will be emailed upon phone request to (803) 283-8888.

Bid opening date & time is 2:00pm, Friday, August 22, 2008.

INFORMATION TECHNOLOGY MANAGEMENT

Description: ITMO: VIDEO DETECTION EQUIPMENT

Solicitation Number: 5400000488

Opening Date/Time: 8/26/08 – 2:30pm

Location: Division of the State CIO,
4430 Broad River Rd., Columbia,
SC 29210

Buyer: Ethan Turner

Email: James.Turner@cio.sc.gov

**For Electronic Copy of This Solicitation,
See Web Site:**

www.state.sc.us/cio/bids.htm

Description: ITMO: S.C.D.O.T. WEB-BASED MONITORING SYSTEM

Solicitation Number: 5400000506

Opening Date/Time: 8/26/08 – 2:30pm

Location: Division of the State CIO,
4430 Broad River Rd., Columbia,
SC 29210

Buyer: Ethan Turner

Email: James.Turner@cio.sc.gov

**For Electronic Copy of This Solicitation,
See Web Site:**

www.state.sc.us/cio/bids.htm

MAINTENANCE / REPAIR

READVERTISEMENT TO EXTEND BID OPENING DATE

U.S. MOTOR WATER PUMP REPAIR FOR CITY OF FLORENCE

INVITATION TO BID NO. 2008-32

The City of Florence is accepting bids from qualified bidders for the pick-up, repair, & delivery of one (1) 300 hp, 1200 rpm, US Motor Water Pump.

Pickup & Delivery Point: Pee Dee Regional Water Plant, 2598 Florence Harlee Blvd., Florence, South Carolina

Bid Opening Date/Time: Tuesday, September 2, 2008, at 2:00pm

Location for the receipt of bids: City/County Complex, Purchasing/Contracting Office, Room 602, 180 N. Irby Street, Florence, SC

Bid documents can be obtained by contacting Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111, or p.fletcher@cityofflorence.com

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

MINOR CONSTRUCTION

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR GLASS BUNKER REPAIRS

Details: The above, for the Lexington County Solid Waste Management Division, to be done in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: B09005 – 09/16/08S
Delivery Point: Lexington County

Bid Opening Date/Time: 9/16/08 – 3:00pm
Bid Opening Location: Lexington County
 Administration Building, Fifth
 Floor Procurement Office, 212
 South Lake Dr., Lexington, SC
Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com

PRINTING

Description: S.C.D.M.V. M3 DRIVER
 HANDBOOKS
Solicitation Number: B-09-428730
Delivery Point: Blythewood, SC
Opening Date/Time: 8/25/08 – 3:00pm
Location: SC Dept. of Motor Vehicles,
 Room 2C1, 10311 Wilson Blvd.,
 Blythewood, SC 29016
Direct Inquiries To Buyer: Heather Trapp,
heather.trapp@scdmv.net,
 (803) 896-8227

SERVICES

Description: DESIGN EXHIBITS &
 DEVELOP / PRODUCE A-V
Solicitation Number: 5400000514
Opening Date/Time: 9/5/08 – 2:30pm
Location: 1201 Main St., Ste. 600,
 Columbia, SC
Buyer: Chris Manos
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation,
See Web Site:
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>
Or Hard Copy Bid Request Via E-Mail:
scbo@mmo.state.sc.us

Description: PROVIDE RECYCLING
 SERVICES FOR ASSISTIVE
 TECHNOLOGY EQUIPMENT
Solicitation Number: USC-RFQ-1327-DG
Opening Date/Time: 8/21/08 – 9:00am
 No public bid opening will be held
Location: USC Purchasing, 6th Floor,
 1600 Hampton St., Columbia, SC
Bid Request: Download solicitation from
<http://purchasing.sc.edu> or call
 the USC bid line at (803) 777-
 0255
Buyer: William (Dennis) Gallman

REQUEST FOR PROPOSAL

Description: MARKETING & BRANDING
 SERVICES FOR STATE TECH
Solicitation Number: 5400000501
Pre-Proposal Conf.: 8/21/08 – 10:00am at
 SC Technical College System,
 111 Executive Center Dr., Board
 Room, Synergy Park, Columbia,
 SC 29210

Deadline for Questions: 8/21/08 – 4:00pm
Submittal Deadline: 9/11/08 – 2:30pm
Submittal Location: 1201 Main St., Ste.
 600, Columbia, SC 29201
Buyer: Georgia Gillens, CPPB, CPM
E-mail: ggillens@mmo.sc.gov
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation,
See Web Site:
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>
Or Hard Copy Bid Request Via E-Mail:
scbo@mmo.sc.gov

Description: PROVIDE & DELIVER
 NATURAL GAS SERVICE
Solicitation Number: 5400000518
Delivery Point: Coastal Carolina Univer-
 sity, Conway
Bid Opening Date/Time: 8/28/08 –
 11:00am
Bid Opening Location: 1201 Main St., Ste.
 600, Columbia, SC 29201
Buyer: Gary Hodgkin
E-mail: ghodgin@mmo.sc.gov
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation,
See Web Site:
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>
Or Hard Copy Bid Request Via E-Mail:
scbo@mmo.sc.gov

Description: ANNUAL CONTRACT
 FOR JANITORIAL SERVICE
 FOR S.C.D.O.T. BUILDING
 AT 510 WEST ALEXANDER
 AVENUE, GREENWOOD
Solicitation Number: SB9935 – 09/02/08
Site Visit: Required. Contact Barbara
 Shealy at (864) 227-6701 for ap-
 pointment
Bid Opening Date/Time: 9/2/08 – 10:00am
Bid Opening Location: SC Department of
 Transportation, 955 Park St., Co-
 lumbia, SC 29201
Direct Inquiries to Buyer: Margaret J.
 Oswald, (803) 737-1484 or
oswaldmj@scdot.org
Bid Request:
www.scdot.org/doing/procurement

Description: PROVIDE ANNUAL TESTING
 & INSPECTION OF FIRE ALARM
 SYSTEMS FOR S.C.D.D.S.N.'S
 PEE DEE & SALEEBY
 CENTERS
Solicitation Number: 6-1045-09
Delivery Points: Pee Dee Center, 714
 National Cemetery Rd., Florence,
 SC 29502, & Thad E. Saleeby
 Center, 714 Lewellen Ave.,
 Hartsville, SC 29550
Site Visits: By appointment. Contact Toni
 Elvis, Director of Supply & Ser-
 vices, Pee Dee Center, at (843)
 664-2696

Bid Opening Date/Time: Tuesday, 8/26/08
 – 10:30am
Bid Opening Location: SC Dept. of Dis-
 abilities & Special Needs, Central
 Office, 3440 Harden St. Ext., Co-
 lumbia, SC 29203
Direct Inquiries To:
procurement@ddsn.sc.gov
Buyer: Ingrid Williams
Telephone: (803) 898-9750
Download Solicitation From:
<http://www.state.sc.us/ddsn/solicitations/index.htm>

Description: UNDER A TERM
 CONTRACT, PROVIDE ALL
 MATERIALS, EQUIPMENT
 & LABOR FOR GLASS
 REPLACEMENT FOR COUNTY
 VEHICLES
Details: The above in accordance with the
 specifications, conditions & provi-
 sions as applicable to this solicita-
 tion. All prices are to include all
 applicable shipping costs
Solicitation Number: C09012-09/17/08S
Delivery Point: Lexington County
Opening Date/Time: 9/17/08 – 3:00pm
Opening Location: Lexington County Ad-
 ministration Building, Fifth Floor
 Procurement Office, 212 South
 Lake Dr., Lexington, SC
Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com

Description: JANITORIAL SERVICES
 FOR THE CITY OF ROCK HILL
 WATER FILTER PLANT
Solicitation Number: PUR113
Pre-Bid Conf./Site Visit: Mandatory.
 8/27/08 – 2:00pm at the Water
 Filter Plant, 2128 Cherry Rd.,
 Rock Hill, SC 29730. Please call
 (803) 329-7072 for directions
Bid Opening Date/Time: 9/9/08 – 9:00am
Bid Opening Location: City of Rock Hill
 Operations Center, Conference
 Room, 349 Columbia Ave., Rock
 Hill, SC 29730
Direct Inquiries To: Dot Archie, (803) 329-
 7025, for insurance requirement;
 Steve Walters, (803) 329-8726,
 for scope of services; Marty Burr,
 (803) 329-5551, for terms & con-
 ditions
Buyer: Marty Burr, (803) 329-5551
Bid Request: www.cityofrockhill.com

Description: CITY OF ROCK HILL
 IS REQUESTING BIDS
 FOR JANITORIAL SERVICES
 FOR THE MANCHESTER
 WASTE WATER TREATMENT
 PLANT
Solicitation Number: PUR111
Pre-Bid Conf./Site Visit: Mandatory.
 8/27/08 – 2:30pm at Waste Water

Treatment Plant, 310 Red River Rd., Rock Hill, SC

Bid Opening Date/Time: 9/9/08 – 9:00am

Bid Opening Location: City of Rock Hill Operations Center, Conference Room, 349 Columbia Ave., Rock Hill, SC 29730

Direct Inquiries To: Steve Walters, (803) 329-8726

Buyer: Marty Burr, (803) 329-5551

Bid Request: www.cityofrockhill.com

Description: PAINT PROJECT FOR THE CITY OF ROCK HILL UTILITIES DEPARTMENT

Details: The City of Rock Hill is seeking competitive bids from qualified firms to provide the City with this year's painting needs for our Utilities Department

Solicitation Number: PUR112

Pre-Bid Conf./Site Visit: Mandatory. 8/29/08 – 10:00am at the City Traffic Division, 1115 Camden Ave., Rock Hill, SC 29732. For directions, call Laddie Parrish, Traffic Supervisor at (803) 329-5530

Bid Opening Date/Time: 9/9/08 – 11:00am

Bid Opening Location: City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, SC 29730

Direct Inquiries To: Laddie Parrish, (803) 329-5530 for scope of service; Dot Archie, (803) 329-7025, for insurance requirements; Marty Burr, (803) 329-5551, for terms & conditions

Buyer: Marty Burr, (803) 329-5551

Bid Request: www.cityofrockhill.com

Description: THE CITY OF ROCK HILL IS SEEKING COMPETITIVE BIDS ON THE INSTRUMENT CALIBRATION FOR ITS WATER FILTER TREATMENT

Details: Project also includes all scheduled maintenance & repairs as needed on the instrumentation

Solicitation Number: PUR110

Pre-Bid Conf.: Mandatory. 8/26/08 – 10:00am, local time, at the Water Filter Plant Conference Room, 2102 Cherry Rd., Rock Hill, SC 29730

Bid Opening Date/Time: 9/9/08 – 10:00am

Bid Opening Location: City of Rock Hill Operations Center, Conference Room, 349 Columbia Ave., Rock Hill, SC 29730

Direct Inquiries To: Susan Featherstone, (803) 329-5502, for scope of work; Dot Archie, (803) 329-7025, for insurance & bonds; Marty Burr, (803) 329-5551, for terms & conditions

Buyer: Marty Burr, (803) 329-5551

Bid Request: www.cityofrockhill.com

REBID

Description: CONTRACTOR SHALL PICK UP & THEN PROVIDE A REVENUE SHARING PROGRAM FOR THE SALE OF USED CAR BATTERIES FROM THE GEORGETOWN COUNTY RECYCLE CENTERS

Solicitation Number: 08-073. This is a rebid of RFP #08-048

Site Visit: By appointment only

Opening Date/Time: 8/29/08 – 3:00pm

Location: County of Georgetown Purchasing Office, County Court House, Room #201, (small conference room), 129 Screven St., Georgetown, SC

Direct Inquiries In Writing To:

Fax (843) 545-3500 or

purch@georgetowncountysc.org

Website with Complete Specifications & Bid Documents:

<http://www.georgetowncountysc.org/procurement/bids.html>

Buyer: David Rodgers, (843) 545-3076

SUPPLIES

Description: SHOWERS & PARTS

Solicitation Number: 355734

Delivery Point: Columbia, SC

Opening Date/Time: 8/28/08 – 1:00pm

Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

Direct Inquiries To Buyer: Ruthie H.

Bishop, CPPB,

bishop.ruthie@doc.state.sc.us

Telephone: (803) 896-1952

Description: MARINE Limestone BASE COURSE (M.L.B.C.)

Solicitation Number: Q253026

Delivery Point: Ridgeland, SC

Bid Opening Date/Time: 8/27/08 –

5:00pm. Not a public bid opening

Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries To: Gwen Gibson

Bid Request: (803) 737-1488 or

www.scdot.org/doing/procurement

Buyer: Sateria P. West, CPPB

Description: ROOFING SUPPLIES

Solicitation Number: 355581

Delivery Point: MacDougall Correctional Institution, 1516 Old Gilliard Rd., Ridgeville, SC 29472

Bid Opening Date/Time: 8/28/08 – 1:00pm

Bid Opening Location: SC Dept. of Corrections, Purchasing Branch,

4420 Broad River Rd., Second Floor, Columbia, SC 29210

Direct Inquiries to Buyer: Ruthie H.

Bishop, CPPB, phone (803) 896-1952 or E-mail

bishop.ruthie@doc.state.sc.us

Description: LEATHER WORK GLOVES

Solicitation Number: 56916

Delivery Point: SC Dept. of Corrections, 4420 Broad River Rd., Columbia

Opening Date/Time: 8/26/08 – 10:00am

Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

Direct Inquiries to Buyer: Ruthie H.

Bishop, CPPB, phone (803) 896-1952 or E-mail

bishop.ruthie@doc.state.sc.us

Description: FURNISH & DELIVER NEW DORMA DOOR EXIT DEVICES, F9300 X PRT03 X 630

Solicitation Number: RFQ 09-R900382/TS

Delivery Point: Winthrop University, Facilities Management, Operations Center, 520 Cherry Rd., Rock Hill, SC 29733

Bid Opening Date/Time: 8/27/08 – 3:00pm

Bid Opening Location: Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

Direct Inquiries to Buyer: Teresa Sexton, (803) 323-2143, Ext. 6026

Download Solicitation From:

www.winthrop.edu/procurement/bids.htm

Description: PURCHASE CONVERTIBLE CHILD SAFETY SEATS & HIGH-BACK CHILD BOOSTER SEATS

Solicitation No.: RFQ-34722-08/27/08-JCJ

Delivery Point: Cayce, SC

Closing Date/Time: 8/27/08 – 2:30pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request:

www.scdhec.net/procurement

Direct Inquiries to Buyer: James C. Jackson, (803) 898-3472

Description: TELESCOPING BLEACHERS

Solicitation No.: RFB 279-0708

Delivery Point: St. Stephen Middle School, 225 Carolina Ave., St. Stephen, SC 29479

Pre-Bid Conf.: Non-mandatory. Wednesday, 8/20/08 – 10:00am at St. Stephen Middle School, 225 Carolina Ave., St. Stephen, SC

Bid Opening Date/Time: 8/27/08 – 2:00pm, local time

Bid Opening Location: Berkeley County School District, Procurement Of-

Office, 229 East Main St., Moncks
Corner, SC 29461

Direct Inquiries to Buyer: Teresa H.
Rogers, CPPB, (843) 899-8665 or
E-mail
rogerst@berkeley.k12.sc.us

AUDITING SERVICES

DEPARTMENT OF COMMERCE – DIVISION OF PUBLIC RAILWAYS

The State Auditor's Office solicits proposals from Certified Public Accountants to conduct an audit of the South Carolina Department of Commerce – Division of Public Railways for the fiscal years ending December 31, 2008 – 2012.

The scope of the engagement includes auditing the basic financial statements in accordance with auditing standards generally accepted in the United States of America & the "Governmental Auditing Standards," issued by the comptroller general of the United States.

A proposers' conference will be held Thursday, September 4, 2008, at 10:00am at the office of the State Auditor, 1401 Main St., Ste. 1200, Columbia, SC.

Requests for the proposal package may be obtained by submitting a written request to:

Richard H. Gilbert, Jr., CPA
Deputy State Auditor
1401 Main St., Ste. 1200
Columbia, SC 29201

Written requests for the RFP package will be accepted until 5:00pm, Tuesday, September 2, 2008. Dates for submission of proposals & announcement of winning firm are explained in the RFP package.

FOR SALE

S.C. SURPLUS PROPERTY

Public Auction Number: 235

A public auction will be held at 9:00am on Wednesday, August 27, 2008

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, August 26, 2008, from 8:30am to 3:30pm & Wednesday, August 27, 2008, from 8:00am to 8:45am.

Description: COHERENT VERDI LASER
Solicitation Number: SB-001

Opening Date/Time: 8/26/08 – 2:00pm

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170

Direct Inquiries To Buyer: Pete McGhee,
(803) 896-6880 or
EMcGhee@gs.sc.gov

Bid Request: www.scsurplusproperty.com

COMMERCIAL LAND IN CHARLESTON COUNTY

Bid Number: 1563.

The Commissioners of Public Works of the City of Charleston are accepting sealed bids for the sale of multiple tracts totaling 52.59 +/- acres of undeveloped land off Highway 78, North Charleston, SC.

Grubbs & Ellis / Barkley Fraser is representing CPW & will pay a real estate commission to licensed real estate brokers representing a purchaser of three percent (3%) of the total selling price. A variable commission is applied when purchasers are not represented by a licensed real estate broker. Complete information concerning the parcels is available from Grubb & Ellis / Barkley Fraser subject to a broker registration & confidentiality agreement.

The real estate package will be sold per terms & conditions set forth in the bid package available at www.charlestoncpw.com.

Bids are due & will be publicly opened & read aloud at 103 St. Philip St., Charleston, SC 29403, on October 1, 2008, at 2:00pm.

For More Information: please contact
Chris Fraser, CCIM, phone (843) 725-7200,
E-mail cfraser@barkleyfraser.com.

ANDERSON COUNTY SPECIAL SOURCE REVENUE BONDS

Anderson County, SC (County) is requesting proposals from various banks & financial institutions for the purchase of its tax-exempt \$1,570,000 Special Source Revenue Bond, Series 2008A & \$1,230,000 Special Source Revenue Bond, Series 2008B (collectively, Bonds) to defray a portion of the costs of acquisition & construction of certain real property & infrastructure of the County & costs of issuance of the Bonds.

The County invites interested parties to submit a proposal to purchase the Bonds

giving the lowest available rates of interest & other conditions for such purchase prior to Tuesday, August 19, 2008, at 12:00 Noon, South Carolina time.

Interested parties should contact Robert Carroll, Anderson County Purchasing Department, at (864) 260-4164 in order to obtain further information regarding the terms & conditions relating to the submission of proposals & the sale of the Bonds.

NOTICES

GOT COMMENTS?

State Procurement Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO,
Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

L.P. Gas Average: \$1.7761
Effective: 8/12/08-8/18/08

State Contract Fuel Prices are available at
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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